

# AGENDA

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**Meeting:** Northern Area Planning Committee

**Place:** [View the Online Meeting of the NAPC Here](#)

**Date:** Wednesday 9 December 2020

**Time:** 3.00 pm

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Please direct any enquiries on this Agenda to Ellen Ghey, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718259 or email [ellen.ghey@wiltshire.gov.uk](mailto:ellen.ghey@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

|                                   |                     |
|-----------------------------------|---------------------|
| Cllr Tony Trotman (Chairman)      | Cllr Mollie Groom   |
| Cllr Peter Hutton (Vice-Chairman) | Cllr Chris Hurst    |
| Cllr Chuck Berry                  | Cllr Toby Sturgis   |
| Cllr Christine Crisp              | Cllr Brian Mathew   |
| Cllr Gavin Grant                  | Cllr Ashley O'Neill |
| Cllr Howard Greenman              |                     |

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## Substitutes:

|                     |                      |
|---------------------|----------------------|
| Cllr Ben Anderson   | Cllr Jacqui Lay      |
| Cllr Bill Douglas   | Cllr Melody Thompson |
| Cllr Ruth Hopkinson | Cllr Nick Murry      |
| Cllr Bob Jones MBE  | Cllr Philip Whalley  |

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## **Recording and Broadcasting Information**

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By submitting a written statement or question for an online meeting you are consenting that you will be recorded presenting this or this may be presented by an officer during the meeting and will be available on the public record. The meeting may also be recorded by the press or members of the public.

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# AGENDA

## Part I

Items to be considered when the meeting is open to the public

1 **Apologies**

To receive any apologies or substitutions for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 5 - 8*)

To approve and sign as a correct record the minutes of the meeting held on 11 November 2020.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation**

The Council welcomes contributions from members of the public. During the ongoing COVID-19 situation the Council is operating revised procedures and the public are able participate in meetings online after registering with the officer named on this agenda, and in accordance with the deadlines below.

[Guidance on how to participate in this meeting online.](#)

[View the online meeting of the NAPC here.](#)

### Statements

Members of the public who wish to submit a statement in relation to an item on this agenda should submit this electronically to the officer named on this agenda no later than 5pm on **Monday 7 December 2020.**

Statements should:

- State whom the statement is from (including if representing another person or organisation)
- Clearly state the key points
- If read aloud, be readable in approximately 3 minutes (for members of the public and statutory consultees) and in 4 minutes (for Parish Council representatives – 1 per Parish Council)

Up to three objectors and three supporters are normally allowed for each item on the agenda, plus statutory consultees and parish councils.

Those submitting statements would be expected to join the online meeting to read the statement themselves, or to provide a representative to read the statement on their behalf.

### Questions

Those wishing to ask questions are required to give notice of any such questions electronically to the officer named on the front of this agenda no later than 5pm on **Wednesday 2 December 2020** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Friday 4 December 2020.**

Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent. Details of any questions received will be circulated to members prior to the meeting and made available at the meeting and on the Council's website; they will be taken as read at the meeting.

6 **Planning Appeals and Updates** (*Pages 9 - 10*)

To receive details of completed and pending appeals and other updates as appropriate.

7 **Planning Applications**

To consider and determine the following planning applications.

7a **19/11601/OUT - Land South of Low Lane, Calne, SN11 8EQ** (*Pages 11 - 36*)

Outline application with all matters reserved for residential development of up to 26 entry level dwellings, associated infrastructure, open space and landscaping with creation of new vehicular access from Low Lane.

8 **Urgent Items**

Any other items of business which, in the opinion of the Chairman, should be taken as a matter of urgency.

### **Part II**

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed